

"MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER FOR ALL PEOPLES" Isaiah 56.7

All Peoples Synagogue

of South Florida

בית כנסת כל העמים

"Welcoming All Branches of Judaism and Jewish Interfaith Families"

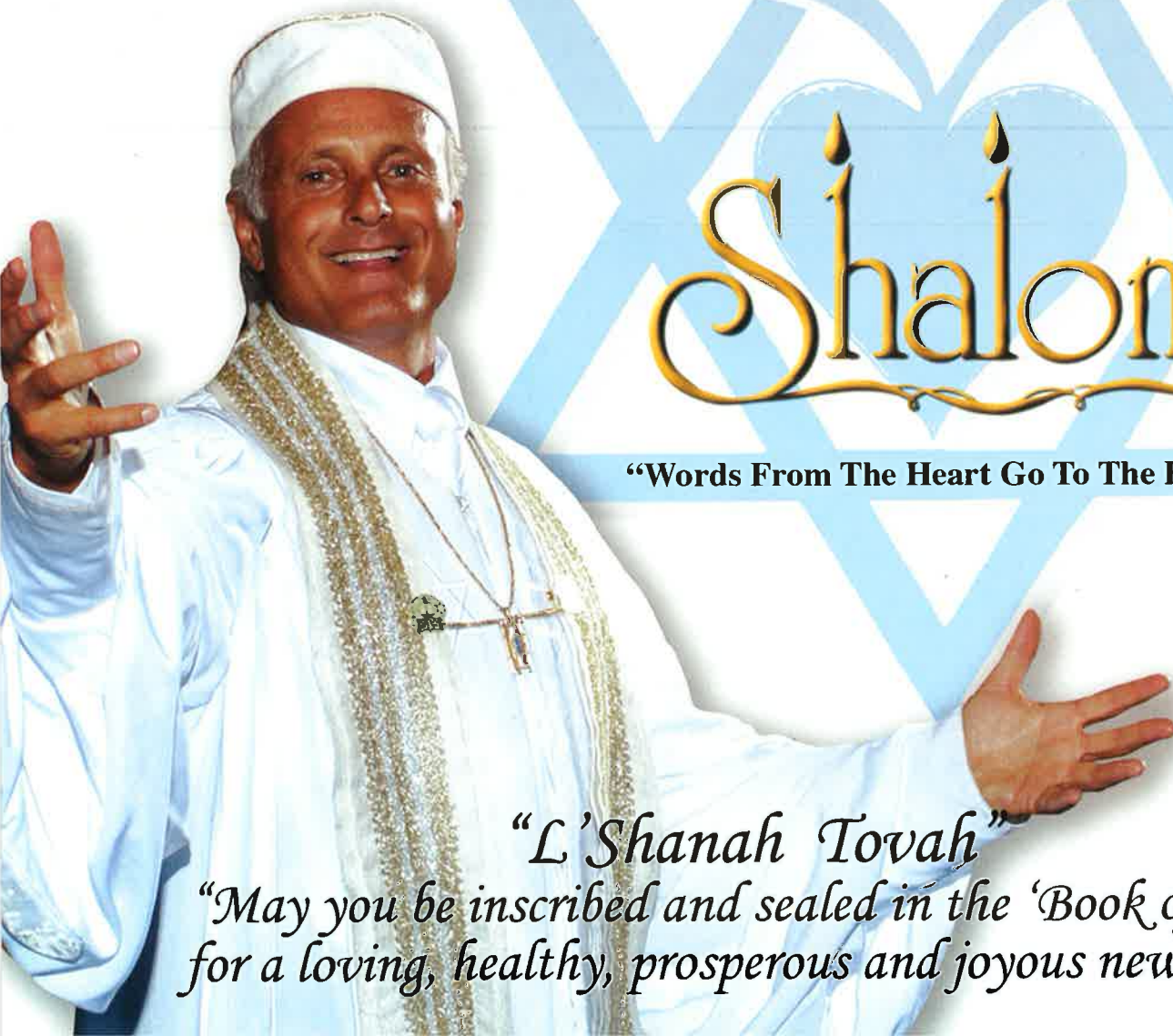
HIGH HOLY DAYS

YOM KIPPUR SERVICE



Shalom

"Words From The Heart Go To The Heart"



"L'Shanah Tovah"

"May you be inscribed and sealed in the 'Book of Life' for a loving, healthy, prosperous and joyous new year!"

All Peoples Synagogue of South Florida Welcomes You

Dear Members and Congregants, Shalom, Shalom!

Everyone is always welcome at the All Peoples Synagogue of South Florida!

The All Peoples Synagogue of South Florida, known in Hebrew as "Bet Knesset Kol Ha Amim", is a Synagogue dedicated to serving all branches of Judaism and Jewish Interfaith Families. As a symbol of God's open "Chuppah", the canopy of love, the All Peoples Synagogue reaches out to all in our South Florida community and serves humanity throughout the world.

The All Peoples Synagogue was founded in 1972 through the vision of the late Rabbi Dr. Emmet Allen Frank. His words, "We will open our arms, our hearts and the doors of the Synagogue to welcome everyone to celebrate in the spirit of Judaism," as inspired from the Book of Isaiah 56.7, **"My House Shall Be Called a House of Prayer for All Peoples."**

During this past year, many have called upon our Synagogue staff to serve you in our Jewish traditions and spiritual needs. Whether we laughed and shared "Simchas" and joys or embraced to comfort the bereaved, it has been an honor and a pleasure to serve you.

May we continue to experience a joyous life together at the dawn of our Jewish New Year!

Now, we call upon you to join us in prayer and meditation, as we celebrate and affirm our religious and spiritual heritage at our High Holy Days Worship Services.

Each of you represents a very special blessing to us through your attendance!

By attending our High Holy Days Services, you are adding your loving spirituality and friendship to the sanctity of these most religious traditional Holy Days, and are supporting our ever growing and vibrant Synagogue. We pray you will be spiritually uplifted and inspired by our traditional and contemporary services.

Rabbi Loring J. Frank and the associate Rabbis believe Judaism is a religion and a spiritual path that welcomes all people who seek to attune to the presence of God in their lives as the source of health, abundance, joy, love and holiness.

The basic philosophy of the All Peoples Synagogue of South Florida is to serve everyone searching for Jewish spiritual awakening. The unique religious progressivism of the All Peoples Synagogue serves all Jewish people, Reconstructionist, Conservative, Liberal, Reform, Humanistic, Progressive and Orthodox, and the larger communities of other religious backgrounds who desire to learn more about the history and faith of the Jewish Religion and People.

The All Peoples Synagogue offers various Jewish educational seminars. The Synagogue encourages and supports anyone who wishes to learn more about the faith of Judaism by offering Introduction to Judaism and Conversion to Judaism seminars.

The Rabbis are available to serve members and nonmembers to officiate at various life cycle occasions, including Brit and Baby Naming Ceremonies, Bar and Bat Mitzvah Instructions and Services, Jewish and Interfaith Marriage Ceremonies, Funeral, Memorial and Unveiling Services, and all other religious ceremonies pertaining to our Jewish Heritage and Traditions.

The All Peoples Synagogue is based at the former Sunrise Musical Theater featuring a 4000 seat sanctuary for large events such as High Holy Day Services, live performances and special guest appearances. Currently under construction and remodeling, is a 500 seat sanctuary complete with Social Hall, Kosher and Non-Kosher Kitchen and Banquet Facilities for your Weddings, Bar-Bat Mitzvahs, Passover Seders and large celebratory gatherings.

May God continue to shower you with choicest blessings of health, happiness, prosperity and peace. May you be inscribed in "The Book of Life" for a truly happy and healthy New Year! B' SHALOM, IN PEACE.

TO ARRANGE YOUR MEMBERSHIP, PLEASE CALL 877.4A.RABBI

Meditations

הגיונות

“And this shall be to you a law for all time: In the seventh month, on the tenth day of the month, you shall practice self-denial (Leviticus 16.29; cf. Leviticus 23.27, Numbers 29.7).”

Three times the Torah links Yom Kippur with the practice of ‘self-denial.’ By tradition we fulfill this command in part by fasting. The three-fold utterance may suggest three reasons for fasting.

Judaism calls for self-discipline. When we control our appetites on Yom Kippur, we remember that on other days, too, we can be masters, not slaves, of our desires.

Judaism calls for empathy. When we consciously experience hunger, we are more likely to consider the millions who need no Yom Kippur in order to suffer hunger. For some, most days are days without food enough for themselves and their children.

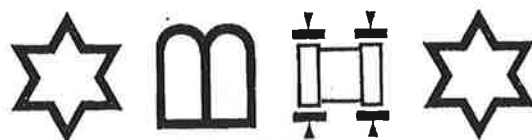
Judaism calls for penitence. The confession we make with our lips is a beginning. The penance we inflict upon our bodies through fasting, leads us along further still toward the acknowledgment that we have sinned against ourselves and others.

Only that fast is good which helps us move toward that transformation of self and society whose achievement is the ultimate end of our worship on Yom Kippur.

Chaim Stern

Wherever you stand to lift up your eyes to heaven, that place is a Holy of Holies. Every human being created by God in God’s own image and likeness is a High Priest. Each day of your life is the Day of Atonement; and every word spoken from the heart is the name of the Lord. Therefore the sin of any of us, whether of commission or omission, brings the ruin of a whole world in its train.

S. Ansky, The Dibbuk



Mah Tovu

מַה טוֹב אֶהְיֶה יַעֲקֹב, מִשְׁכְּנֵי יִשְׂרָאֵל.
וְאֲנִי פָּרַח הַסְּדֵד אָבוֹא בֵּיתְךָ,
אֲשַׁתְּחֶנָּה אֶל הַיֵּבֶל קֹדֶשׁ בְּיִרְאַתְךָ.
יְיָ אֱהַבְתִּי מְעוֹז בֵּיתְךָ, וּמְקוֹם מִשְׁכַּן כְּבוֹדְךָ.
וְאֲנִי אֲשַׁתְּחֶנָּה וְאֶבְרָעָה, אֶבְרָכָה לְפָנֶי יְיָ עוֹשֵׂי.
וְאֲנִי, תַּפְלְתִּי לָךְ יְיָ, עֵת רְצוֹן.
אֱלֹהִים פָּרַח הַסְּדֵד, עֲנֵנִי בְּאַמֶּת יִשְׁעֶךָ.

How goodly are your tents, O Jacob, your dwelling places, O Israel!

And I, By Your great love, shall enter Your inner sanctum, and pray reverently in Your Holy Temple.

Adonai, I love Your House, the place where your glory dwells. I will pray before You, Adonai, my creator and supreme spirit of the universe.

May my prayer now, O God, find favor before You.

In Your great love, O God, answer me with Your true compassion.

Hine Ma Tov

Behold, how good and how pleasant it is for families to dwell together in unity.

הִנֵּה מַה טוֹב וּמַה נְעִים שֵׁבֶת אַחִים גַּם יַחַד.

HINE MA TOV UMA NAYIM SHEVET ACHIM GAM YACHAD.



בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
שֶׁהַחַיִּימוֹנוֹ וְקִיּוּמֵנוֹ וְהַגִּיעָנוֹ לְזֶמֶן הַזֶּה.

BA-RUCH A-TA ADONAI, E-LO-HEY-NU ME-LECH HA-O-LAM,
SHE-HE-CHE-YA-NU VE-KEY-MA-NU VE-HI-GI-A-NU,
LAZ-MAN HA-ZE.

We praise you, eternal God, supreme spirit of the universe, for giving us life,
for sustaining us, and for enabling us to reach this season.

HYMN:

God is in our Holy Temple

God is in our Holy Temple,
Earthly thoughts be silent now,
While with reverence we assemble,
And before Gods presence bow.
God is with us, now and ever,
When we call upon Gods name,
Aiding every good endeavor,
Guiding every upward aim.

God is in our Holy Temple,
In the pure and holy mind;
In the reverent heart and simple;
In the soul from sense refined.
Banish then each base emotion,
Lift us up, O Lord, to You
Let our souls, in pure devotion,
Temple's for our worship now.

Yom Kippur Service

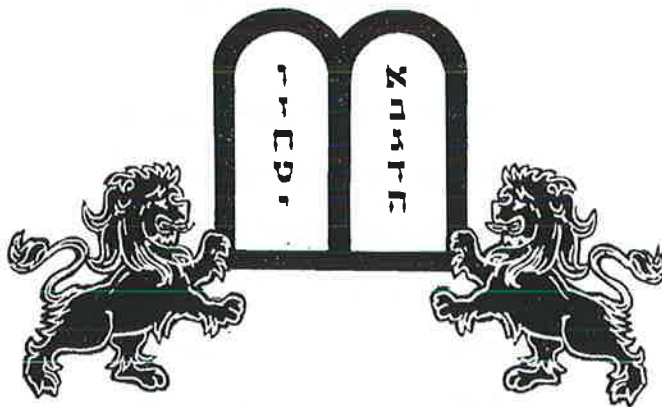
THE DAY OF DECISION

This is the day of God. On this day we are called to the sanctuary by a summons as exalting and enduring as the everlasting hills: Prepare to meet your God, O Israel.

This is the day of awe. What are we, as we stand in Your presence, O God? A leaf in the storm, a fleeting moment in the flow of time, a whisper lost among the stars.

This is the day of decision. Today we invoke You as the Molder of our destiny. Help us to mend the evil of our ways, to right the heart's old wrongs. On this Sabbath of the soul, inscribe us for blessing in the Book of Life.

This is the day of our atonement. We would return to You as penitent children long to return to a loving parent. We confess our sins on this day, knowing that the gates of repentance are always open. Receive us with compassion, and bless us with Your forgiving love.



Yom Kippur Service

FOR ALL YOUR CHILDREN

*Not for ourselves alone do we pray,
not for ourselves alone,
but for all Your children.*

Knowing our failings,
let us be patient with those of others.
Knowing our will to goodness,
may we see in others a dignity that is human,
a beauty inviolate for ever.
Every soul, Lord, is precious in Your sight,
and every life is Your gift to us.
Yet one stands poised to strike the next;
armies uproot vines and fig-trees,
as war and war's alarms make all afraid.

*Not for ourselves alone, therefore,
not for ourselves alone,
but for all Your children
do we invoke Your love.*

אשרי

אשרי יושבי ביתך; עוד יהללוך סלה.
אשרי העם שככה לו; אשרי העם שׁי אלהיו.

Happy are those who dwell in Your house;
they will sing Your praise for ever.

*Happy the people to whom such blessing falls;
happy the people whose God is the Lord.*



Yom Kippur Service

Psalm 145

תְּהַלֵּה לַדָּוָד.
אֲרוֹמְמָהּ, אֱלֹהֵי הַמַּלְאָךְ, וְאֶבְרַכָּה שְׁמֶךָ לְעוֹלָם וָעֶד.
בְּכָל-יּוֹם אֶבְרַכָּהּ, וְאֶהַלְלָהּ שְׁמֶךָ לְעוֹלָם וָעֶד.

I will exalt You, my Sovereign God;
I will bless Your name for ever.

*Every day will I bless You;
I will extol Your name for ever.*

גָּדוֹל יְיָ וּמְהֻלָּל מְאֹד, וְלֹגְדָלְתוֹ אֵין חֶקֶר.
דֹּר לְדוֹר יִשְׁבַּח מַעֲשֵׂיהָ, וּגְבוּרֹתֶיהָ יִגִּידוּ.

Great is the Lord and worthy of praise;
His greatness is infinite.

*One generation shall acclaim Your work to the next;
they shall tell of Your mighty acts.*

הֵדָר כְּבוֹד הַוָּדָה,
וְדַבְּרֵי נִפְלְאוֹתֶיהָ אֲשִׁיחָהּ.

They shall consider Your radiant glory;
they shall reflect on Your wondrous works.

וְעֹזוֹ נוֹרְאוֹתֶיהָ יֹאמְרוּ, וּגְדָלְתָהּ אֲסַפְּרֶנָּה.
זָכַר רַב-טוֹבָהּ יִבְיָעוּ, וְצִדְקָתָהּ יִרְנְנוּ.

They shall speak of Your awesome might,
and make known Your greatness.

*They shall tell the world of Your great goodness,
and sing of Your righteousness.*

חֲנֹן וְרַחוּם יְיָ, אֶרְךָ אַפַּיִם וּגְדֹל-חֶסֶד.
טוֹב-יְיָ לְכָל, וְרַחֲמָיו עַל-כָּל-מַעֲשָׂיו.



“The Lord is gracious and compassionate,
endlessly patient, overflowing with love.”

*“The Lord is good to all; His compassion
shelters all His creatures.”*

יְהוָה יי כָּל-מַעֲשֵׂיהָ,
וְחַסִּדֵּיהָ יְבָרְכֶנָּה.

All Your works, O Lord, shall thank You;

Your faithful shall bless You.

כְּבוֹד מַלְכוּתְךָ יֵאמְרוּ, וְגְבוּרַתְךָ יְדַבְּרוּ,
לְהוֹדִיעַ לְבְנֵי הָאָדָם גְּבוּרַתְךָ, וְכְבוֹד הַדָּר מַלְכוּתוֹ.

They shall speak of the glory of Your kingdom,
and tell of Your strength:

*to reveal Your power to the world, and
the glorious splendor of Your kingdom.*

מַלְכוּתְךָ מְלָכּוֹת כָּל-עֲלָמִים,
וּמְמַשְׁלֶתְךָ בְּכָל-דּוֹר וָדוֹר.

Your kingdom is an everlasting kingdom;

Your dominion endures through all generations.

סוּמָךְ יי לְכָל-הַנִּפְלָיִים, וְזוֹקֵף לְכָל-הַכַּפּוּפִים.
עֵינֵי כָל אֱלֹהִים יִשְׁבְּרוּ, וְאַתָּה נוֹתֵן-לָהֶם אֶת-אֲכָלָם
בְּעֵתוֹ.

Lord, You support the falling;
You raise up all who are bowed down.

*The eyes of all are turned to You;
You sustain them in time of need.*



Yom Kippur Service

פּוֹתַח אֶת-יָדְךָ, וּמִשְׁבִּיעַ לְכָל-חַי רְצוֹן.
צַדִּיק יְיָ בְּכָל-דְּרָכָיו, וְחָסִיד בְּכָל-מַעֲשָׂיו.

You open Your hand to fulfill the needs of all the living.

Lord, You are just in all Your ways, loving in all Your deeds.

קָרוֹב יְיָ לְכָל-קוֹרְאָיו, לְכָל אֲשֶׁר יִקְרָאֵהוּ בְּאֱמֶת.
רְצוֹן-יִרְאֵיו יַעֲשֶׂה, וְאֶת-שׁוֹעֲתָם יִשְׁמַע וַיּוֹשִׁיעֵם.

The Lord is near to all who call upon Him,
to all who call upon Him in truth.

*He will fulfill the hope of all who revere Him;
He will hear their cry and help them.*

שָׁמַר יְיָ אֶת-כָּל-אֹהֲבָיו,
וְאֶת כָּל-הַרְשָׁעִים יִשְׁמִיד.

The Lord preserves those who love Him,
but the lawless He brings to grief.

תְּהִלַּת יְיָ יִדְבַר-פִּי
וַיְבָרֵךְ כָּל-בָּשָׂר שֵׁם קָדְשׁוֹ לְעוֹלָם וָעֶד.
וְאֲנַחְנוּ נְבָרֵךְ יְהוָה מְעַתָּה וְעַד-עוֹלָם. הַלְלוּיָהּ.

My lips shall declare the glory of the Lord;
let all flesh bless His holy name for ever and ever.

We will bless the Lord now and always. Halleluyah!



OUR IMMEASURABLE DEBT TO GOD

נשמת כל-חי

נשמת כל-חי תְּבָרֵךְ אֶת־שִׁמְךָ, יְיָ אֱלֹהֵינוּ, וְרוּחַ כָּל־
בָּשָׂר תִּפְאֵר וּתְרוֹמֵם זְכוֹרָה, מְלַכְנוּ, תָּמִיד. מִן־
הָעוֹלָם וְעַד־הָעוֹלָם אַתָּה אֱלֹהֵינוּ; אֵין לָנוּ מֶלֶךְ אֶלָּא
אַתָּה.

Let every living soul bless Your name, O Lord our God,
and let every human being acclaim Your majesty, for ever
and ever. Through all eternity You are God; we have no
King but You.

אֱלֹהֵי הָרְאשׁוֹנִים וְהָאַחֲרוֹנִים, אֱלֹהֵי כָּל־בְּרִיּוֹת,
אֲרוֹן כָּל־תּוֹלְדוֹת, הַמְהַלֵּל בְּרַב הַתְּשׁוּבָחוֹת, הַמְנַהֵג
עוֹלָמוֹ בְּחֶסֶד וּבְרִיּוֹתָיו בְּרַחֲמִים. נְיִי לֹא יָנוּם וְלֹא
יִישָׁן; הַמְעוֹרֵר יְשׁוּנִים וְהַמְקִיץ גְּרֻדִּים וְהַמְשִׁיחַ
אֱלָמִים, וְהַמְתִּיר אֲסוּרִים וְהַסּוֹמֵךְ נוֹפְלִים וְהַזּוֹקֵף
בְּפוֹפִים. לְךָ לְבָדָה אֲנַחְנוּ מוֹדִים.

God of all ages, Ruler of all creatures, Lord of all genera-
tions: all praise to You. You guide the world with stead-
fast love, Your creatures with tender mercy. You neither
slumber nor sleep; You awaken the sleeping and arouse
the dormant. You give speech to the silent, freedom to the
enslaved, and justice to the oppressed. To You alone we
give thanks.



אלו פינו מלא שירה בים, ולשוננו רנה כהמון גליו,
 ושפתותינו שבח כמרחבי רקיע, ועינינו מאירות
 בשמש וכירח, וידינו פרושות כנשרי שמים,
 ורגלינו קלות כאילות—אין אגחנו מספיקים
 להודות לך, יי אלהינו ואלהי אבותינו, ולברך את-
 שמה על-אחת מאלף, אלף אלפי אלפים ורבי
 רבבות פעמים הטובות שעשית עם-אבותינו ועמנו.

*Though our mouths should overflow with song as the sea, our
 tongues with melody as the roaring waves, our lips with
 praise as the heavens' wide expanse; and though our eyes
 were to shine as the sun and the moon, our arms extend like
 eagles' wings, our feet speed swiftly as deer—still we could
 not fully thank You, Lord our God and God of all ages, or
 bless Your name enough, for even one of Your infinite
 kindnesses to our ancestors and to us.*

על כן אברים שפלקת בנו, ורוח ונשמה שנפחת
 באפינו, ולשון אשר שמת בפינו, הן הם יודו
 ויברכו וישבחו ויפארו את-שמה, מלכנו. כי כל-פה
 לך יודה, וכל-לשון לך תשבוע, וכל-ברך לך תברע,
 וכל-קומה לפניה תשתחנה, וכל-לבבות יראוה,
 וכל-קרוב וכליות יזמרו לשמה. כדבר שפתוב: כל-
 עצמותי תאמרנה: "יי, מי כמוך?" כאמור, "לדוד,
 ברכי, נפשי, את-יי, וכל-קרבי את-שם קדשו!"

Therefore, O God, limbs and tongue and heart and mind
 shall join to praise Your name; every tongue will yet af-
 firm You, and every soul give You allegiance. As it is writ-
 ten: All my limbs shall say: "Lord, who is like You?" And
 David sang: "Bless the Lord, O my soul, and let all that is
 within me bless His holy name!"



Yom Kippur Service

הָאֵל בְּתַעֲצוּמוֹת עֲזָה, הַגָּדוֹל בְּכַבוֹד שְׁמָהּ, הַגְּבוֹר
לְנֶצַח וְהַנּוֹרָא בְּנוֹרְאוֹתֶיהָ.

You are tremendous in power, O God, glorious in being,
mighty for ever and awesome in Your works.

הַמֶּלֶךְ הַיּוֹשֵׁב עַל כִּסֵּא רָם וְנִשְׂא.

O KING supreme and exalted,

שׁוֹכֵן עַד, מְרוֹם וְקָדוֹשׁ שְׁמוֹ. וְכַתּוּב: רָנְנוּ צְדִיקִים
בְּיָי; לְיִשְׂרָאִים נְאֻה תְּהִלָּה.

You abide for ever, the High and Holy One. Therefore let
all who are righteous sing Your song; the upright do well
to acclaim You.

בְּפִי יִשְׂרָאִים תְּתַהַלֵּל; וּבְדַבְרֵי צְדִיקִים תִּתְבָּרַךְ;
וּבְלִשׁוֹן חַסִּידִים תִּתְרוֹמֵם; וּבְקִרְבַּי קְדוֹשִׁים
תִּתְקַדָּשׁ.

*The mouths of the upright acclaim You; the words of the
righteous bless You; the tongues of the faithful exalt You;
the hearts of all who seek holiness sanctify You.*

וּבְמִקְהֵלוֹת רַבּוֹת עַמָּהּ, בֵּית יִשְׂרָאֵל, בְּרִנָּה יִתְפָּאֵר
שְׁמָהּ, מְלַבְּנוּ, בְּכָל־דּוֹר וְדוֹר. יִשְׁתַּבַּח שְׁמָהּ לְעַד
מְלַבְּנוּ, הָאֵל הַמֶּלֶךְ הַגָּדוֹל וְהַקְּדוֹשׁ בְּשָׁמַיִם וּבָאָרֶץ.

O King, the assembled hosts of Your people, the house of
Israel, in every generation glorify Your name in song. O
Sovereign God, great and holy King, let Your name be
praised for ever in heaven and on earth.

בְּרוּךְ אַתָּה, יְיָ, אֵל מֶלֶךְ, גָּדוֹל בְּתַשְׁבְּחוֹת, אֵל
הַהוֹרְאוֹת, אֲדוֹן הַנִּפְלְאוֹת, הַבוֹחֵר בְּשִׁירֵי זְמִירָה,
מֶלֶךְ אֵל חַי הַעוֹלָמִים.

*Blessed is the Lord, the Sovereign God, the Lord of wonders
who delights in song, the Only One, the Life of the universe.*



Yom Kippur Service

All rise

BARCHU

שמע וברכותיה
בָּרְכוּ אֶת־יְיָ הַמְּבָרָךְ!

Praise the Lord, to whom our praise is due!

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד!

*Praised be the Lord, to whom our praise is due,
now and for ever!*

BE WITH US

יוצר

בְּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, יוֹצֵר אוֹר
וּבוֹרֵא חֶשֶׁךְ, עֹשֶׂה שְׁלוֹם וּבוֹרֵא אֶת־הַכּוֹל.
הַמְאִיר לְאֶרֶץ וְלְדָרִים עֲלֶיךָ בְּרַחֲמִים, וּבְטוֹבוֹ
מְחַדֵּשׁ בְּכָל־יוֹם תְּמִיד מַעֲשֵׂה בְּרָאשִׁית.
מִה רַבּוֹ מַעֲשֵׂיךָ, יְיָ! כָּל־מַחְכְּמָה עֲשִׂיתָ, מְלֵאָה
הָאֶרֶץ קִנְיָנֶךָ.
תִּתְּבָרֵךְ, יְיָ אֱלֹהֵינוּ, עַל־שִׁבְחַת מַעֲשֵׂיךָ יְיָ, וְעַל־
מְאֹרֵי־אוֹר שְׁעֲשִׂיתָ: יִפְאָרוּךְ. סְלָה. בְּרוּךְ אַתָּה, יְיָ,
יוֹצֵר הַמְּאֹרוֹת.

°Lord of darkness and dawn,
the God who opens the gates of mercy,
who gives light to all who await forgiveness,
be with us on this Atonement Day.

God of times and seasons, be with us this day.

Lord God of hope and joy, be with us this day.

God of the loving heart, be with us this day.

Be with us as we look for strength to be free, freedom to
struggle against those who worship power, and power to
resist all who would oppress us.

God of freedom and right, be with us this day.



YOUR POWER AND YOUR LOVE

אהבה רבה

אֱהָבָה רַבָּה אֶהְבְּתֵנוּ, יְיָ אֱלֹהֵינוּ, חֲמֵלָה גְדוֹלָה
וַיִּתְרָה חֲמֵלָתְךָ עָלֵינוּ. אָבִינוּ מְלַכְנוּ, בְּעִבּוּר אַבּוֹתֵינוּ
שֶׁבִטְחוּ בְּךָ וַתִּלְמַדְם חֲקֵי חַיִּים, בֶּן תַּחֲנֵנוּ וַתִּלְמַדְנוּ.
אָבִינוּ, הָאֵב הַרְחֵמֵן, הַמְרַחֵם, רַחֵם עָלֵינוּ וְתֵן בְּלִבְנוּ
לְהַבִּין וּלְהַשְׁכִּיל, לְשִׁמְעַ לְלַמֵּד וּלְלַמֵּד, לְשָׁמֵר
וּלְעֲשׂוֹת וּלְקַיֵּם אֶת-כָּל-דְּבָרֶיךָ תִּלְמוּד תּוֹרָתְךָ
בְּאַהֲבָה.

וְהָאֵר עֵינֵינוּ בְּתוֹרָתְךָ, וְדַבֵּק לִבְנוּ בְּמִצְוֹתֶיךָ, וַיַּחַד
לִבְנוּ לְאַהֲבָה וּלְיִרְאָה אֶת-שְׁמֶךָ. וְלֹא-נִבּוֹשׁ
לְעוֹלָם וָעֶד, כִּי בְשֵׁם קִדְשֶׁךָ הַגָּדוֹל וְהַנּוֹרָא בְּטַחְנוּ.
נִגְיֵלָה וְנִשְׁמָחָה בִּישׁוּעָתְךָ, כִּי אֵל פּוֹעֵל יְשׁוּעוֹת
אַתָּה, וּבְנוּ בְּחַרְתָּ וְקִרְבַּתְנוּ לְשִׁמְךָ הַגָּדוֹל סֶלָה
בְּאַמֶּת, לְהוֹדוֹת לָךְ וּלְיַחֲדֶךָ בְּאַהֲבָה. בְּרוּךְ אַתָּה, יְיָ,
הַבוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה.

°O One and Only God, You have made each of us unique,
and formed us to be united in one family of life. Be with
us, Eternal One, as we seek to unite our lives with Your
power and Your love.

*We proclaim now Your Oneness and our own hope for unity;
we acclaim Your creative power in the universe and in
ourselves, the Law that binds world to world and heart to
heart:*



SHEMA — LISTEN!

שְׁמַע יִשְׂרָאֵל: יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד!

Hear, O Israel: the Lord is our God, the Lord is One!

בָּרוּךְ שֵׁם כְּבוֹד מְלַכּוּתוֹ לְעוֹלָם וָעֶד!

Blessed is His glorious kingdom for ever and ever!

All are seated

וְאַהֲבַתְּ אֶת יְיָ אֱלֹהֶיךָ בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ
וּבְכָל-מְאֹדְךָ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם, עַל-לִבְבְּךָ. וְשִׁנַּנְתָּם לְבִנְיָה, וְדַבַּרְתָּ בָּם
בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתְּךָ בַדֶּרֶךְ, וּבְשֹׁכְבְּךָ
וּבְקוּמְךָ. וְקִשַּׁרְתָּם לְאוֹת עַל-יָדְךָ, וְהָיוּ לְטַטְפַּת בֵּין
עֵינֶיךָ, וּכְתַבְתָּם עַל-מְזוּזוֹת בֵּיתְךָ, וּבְשַׁעְרֶיךָ.

You shall love the Lord your God with all your mind, with all your strength, with all your being. Set these words, which I command you this day, upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand; let them be a symbol before your eyes; inscribe them on the doorposts of your house, and on your gates.



לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי, וְהִיִּיתֶם
קְדוּשִׁים לֵאלֹהֵיכֶם. אֲנִי יְיָ אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי
אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לְהִיּוֹת לָכֶם לֵאלֹהִים. אֲנִי יְיָ
אֱלֹהֵיכֶם.

Be mindful of all My Mitzvot and do them: so shall you consecrate yourselves to your God. I, the Lord, am your God who led you out of Egypt to be your God; I, the Lord, am your God.



MAKE THE DAY OF FREEDOM DAWN

גאולה

In this world waiting to be redeemed, our hearts cry out:
Cannot our dearest hopes at last come true?

Many are our defeats, yet how many our deliverances!
After servitude to Pharaoh, we choose service to God;
after exile in Babylon, we rebuild God's shrine; yesterday's wounds, so nearly fatal, begin to heal; and Israel, living still, plants new seeds of redemption.

Let the time come when all the peoples will be joined in bonds that cannot break. The nations will yet be at peace; the earth will yield good fruit. Mountains and waters will exult, those who sowed in tears will reap in joy, and all will sing with one accord:

מִי־כַמְכָּה בְּאֵלִים, יְיָ?

Who is like You, Eternal One, among
the gods that are worshipped?

מִי בְּמַכָּה, נְאֻדָּר בְּקִדְשׁ,
נוֹרָא תְהִלַּת, עֲשֵׂה פִּלְאָ?

Who is like You, majestic in holiness,
awesome in splendor, doing wonders?

שִׁירָה חֲדָשָׁה שֶׁבָּחוּ גְאוּלִּים לְשִׁמְךָ עַל־שִׁפְתַּי הַיּוֹם;
יָחַד בְּלִים הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ: "יְיָ יִמְלֶךְ לְעוֹלָם
וָעַד!"

A new song the redeemed sang to Your name. At the shore of
the Sea, saved from destruction, they proclaimed Your
sovereign power: "The Eternal will reign for ever and ever!"

צוּר יִשְׂרָאֵל, קוּמָה בְּעֲזָרַת יִשְׂרָאֵל, וּפְדֵה כְּנָאמְךָ
יְהוּדָה וְיִשְׂרָאֵל. גְּאֻלָּנוּ יְיָ צְבָאוֹת שְׁמוֹ, קְדוֹשׁ
יִשְׂרָאֵל. בְּרוּךְ אַתָּה, יְיָ, גֹּאֵל יִשְׂרָאֵל.

O Rock of Israel, come to Israel's help. Fulfill Your promise of
redemption for Judah and Israel. Our Redeemer is the Lord of
Hosts, the Holy One of Israel. Blessed is the Lord, the
Redeemer of Israel.



Yom Kippur Service

All rise

תפלה

אֲרֹנִי, שִׁפְתַי תִּפְתַּח, וּפִי יַגִּיד תְּהִלָּתְךָ.

Eternal God, open my lips, that my mouth may declare Your glory.

A COVENANT PEOPLE, ETERNAL . . .

AVOT

אבות

בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי
אֲבֹרָהּם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב: הָאֵל הַגָּדוֹל,
הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן. גּוֹמֵל חַסְדִּים טוֹבִים,
וְקוֹנֵה הַכֹּל, וְזוֹכֵר חַסְדֵי אֲבוֹת, וּמְבִיא גְאֻלָּה לְבְנֵי
בְּנֵיהֶם, לְמַעַן שְׁמוֹ, בְּאַהֲבָה.

°Lord, You are the God of all generations: the ones that are past, and those yet unborn. You are our God.

You are the First; You are the Last: You are the Only One.

You made the earth and brought us forth to dwell in it.

You called Abraham to righteousness, his children to bear witness to Your glory.

You formed us to be a covenant people, eternal as the hosts of heaven.

O God, You are the Shield of our people, our everlasting light.

זְכַרְנוּ לְחַיִּים, מֶלֶךְ חַפֵּץ בְּחַיִּים, וְכַתְּבֵנוּ בְּסֵפֶר
הַחַיִּים, לְמַעַנְךָ אֱלֹהִים חַיִּים. מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ
וּמַגֵּן. בָּרוּךְ אַתָּה, יְיָ, מֶגֶן אֲבֹרָהּם.

Remember us unto life, O King who delights in life, and inscribe us in the Book of Life, for Your sake, O God of life.



HELP US TO USE OUR STRENGTH

גבורות

אתה גבור לעולם, אדני, מחיה הכל אתה, רב להושיע. מכלכל חיים בחסד, מחיה הכל ברחמים רבים. סומך נופלים, ורופא חולים, ומתיר אסורים, ומקים אמונתו לישני עפר. מי כמוך, בעל גבורות, ומי דומה לך, מלך ממית ומחיה ומצמיח ישועה? מי כמוך אב הרחמים, זוכר יצוריו לחיים ברחמים? ונאמן אתה להחיות הכל. ברוך אתה, יי, מחיה הכל.

°Your might, O God, is everlasting;

Help us to use our strength for good and not for evil.

You are the Source of life and blessing;

Help us to choose life for ourselves and our children.

You are the Support of the falling;

Help us to lift up the fallen.

You are the Author of freedom;

Help us to set free the captive.

You are our Hope in death as in life;

Help us to keep faith with those who sleep in the dust.

Your might, O God, is everlasting;

Help us to use our strength for good.

All are seated



Yom Kippur Service

UNETANE TOKEF ונתנה תקף

On Rosh Hashanah we reflect,
On Yom Kippur we consider:
Who shall live for the sake of others,
Who, dying, shall leave a heritage of life.

*Who shall burn with the fires of greed,
Who shall drown in the waters of despair.*

Whose hunger shall be for the good,
Who shall thirst for justice and right.

*Whose tongue shall be a thrusting sword,
Whose words shall make for peace.*

Who shall be plagued by fear of the world,
Who shall strangle for lack of friends.

*Who shall rest at the end of day,
Who lie sleepless on a bed of pain.*

Who shall go forth in the quest for truth,

Who shall be locked in the prison of self.

Who shall be serene in every storm,
Who shall be troubled by the passing breeze.

*Who shall be poor in the midst of possessions,
Who shall be rich, content with their lot.*

Repentance, prayer, and charity:
These return us to our God.

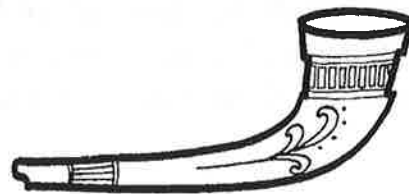
*Forgiven the past, renewed for tomorrow,
May we go forth with rejoicing,
To a year of great goodness.*



וּנְתַנָּה תִקְוָה קְדֻשָׁת הַיּוֹם כִּי הוּא נוֹרָא וְאִים. וְבוֹ
תִנְשֵׂא מַלְכוּתְךָ וַיִּכּוֹן בְּחֶסֶד בְּסֵאֶף וְתִשָּׁב עָלֵינוּ
בְּאֵמֶת. אָמֵת כִּי אַתָּה הוּא דִין וּמוֹקִים וַיִּוָּדַע וְעַד,
וְכוֹתֵב וְחוֹתֵם וְסוֹפֵר וּמוֹנֶה, וְתִזְכֹּר כָּל-הַנְּשָׁכָחוֹת,
וְתִפְתַּח אֶת-סֵפֶר הַזְּכוֹרוֹנוֹת, וּמֵאֲלֵינוּ יִקְרָא וְחוֹתֵם
יָד כָּל-אָדָם בּוֹ.

Let us proclaim the sacred power of this day:
it is awesome and full of dread.
For on this day Your dominion is exalted,
Your throne established in steadfast love;
there in truth You reign.
In truth You are
Judge and Arbiter, Counsel and Witness.
You write and You seal, You record and recount.
You remember deeds long forgotten.
You open the book of our days,
and what is written there proclaims itself,
for it bears the signature
of every human being.

*The great Shofar is sounded,
the still, small voice is heard;
the angels,
gripped by fear and trembling,
declare in awe:*



*This is the Day of Judgment!
For even the hosts of heaven are judged,
as all who dwell on earth
stand arrayed before You.*

As the shepherd seeks out his flock,
and makes the sheep pass under his staff,
so do You muster and number and consider
every soul,
setting the bounds of every creature's life,
and decreeing its destiny.



בְּרֵאשׁ הַשָּׁנָה יִכְתְּבוּן וּבְיוֹם צוּם כְּפוּר יִחְתְּמוּן.
כַּמָּה יַעֲבִרוּן וְכַמָּה יִפְּרֹאוּן, מִי יִחְיֶה וּמִי יָמוּת, מִי
בְּקֶצֶו וּמִי לֹא בְּקֶצֶו, מִי בְּאֵשׁ וּמִי בַּמַּיִם, מִי בַחֲרֵב
וּמִי בַחַיָּה, מִי בְרֶעֶב וּמִי בְצָמָא, מִי בְרֶעֶשׁ וּמִי
בַּמַּגָּפָה, מִי בַחֲנִיקָה וּמִי בַסְּקִילָה. מִי יָנוּחַ וּמִי יָנוּעַ,
מִי יִשְׁקִיט וּמִי יִטְרַף, מִי יִשְׁלוּ וּמִי יִתִּיּוּסַר, מִי יַעֲנֶי
וּמִי יַעֲשִׂיר, מִי יִשְׁפַּל וּמִי יָרוּם.

On Rosh Hashanah it is written,
on Yom Kippur it is sealed:
How many shall pass on, how many shall come to be;
who shall live and who shall die;
who shall see ripe age and who shall not;
who shall perish by fire and who by water;
who by sword and who by beast;
who by hunger and who by thirst;
who by earthquake and who by plague;
who by strangling and who by stoning;
who shall be secure and who shall be driven;
who shall be tranquil and who shall be troubled;
who shall be poor and who shall be rich;
who shall be humbled and who exalted.

וּתְשׁוּבָה וּתְפִלָּה וְצַדִּיקָה
מַעֲבִירִין אֶת־רֹעַ הַגְּזֵרָה.

*But REPENTANCE, PRAYER, and CHARITY
temper judgment's severe decree.*



Yom Kippur Service

בִּי כְּשִׂמְךָ בֵּן תְּהִלָּתְךָ, קָשָׁה לְכַעַס וְגִוַּח לְרִצּוֹת. בִּי
לֹא תִחַפֵּץ בְּמוֹת הַמֵּת בִּי אִם בְּשׁוּבוֹ מִדְּרָכּוֹ וְחַיָּה.
וְעַד יוֹם מוֹתוֹ תִּחַכְּהֶלֶל, אִם יָשׁוּב מִיַּד תִּקְבְּלוּ.
אָמֵת בִּי אַתָּה הוּא יוֹצֵרֵם וְיוֹדֵעַ יִצְרָם בִּי הֵם בְּשָׂר
וְדָם.

This is Your glory: You are
slow to anger, ready to forgive.
Lord, it is not the death of sinners You seek,
but that they should turn from their ways
and live.
Until the last day You wait for them,
welcoming them
as soon as they turn to You.

*You have created us and know what we are;
we are but flesh and blood.*

אָדָם יְסוּדוֹ מֵעָפָר וְסוּפוֹ לְעָפָר. בְּנִפְשׁוֹ יָבִיא לְחָמוֹ.
מְשׁוּל בְּחָרָס הַנִּשְׁפָּר, בְּחָצִיר יָבֵשׁ וּבְצִיץ גּוֹבֵל, בְּצֶל
עוֹבֵר וּבְעֵנָן בָּלָה, וּבְרוּיַח נוֹשֶׁבֶת, וּבְאָבֶק פּוֹרֵחַ,
וּבְחֵלוֹם יְעוּף.

וְאַתָּה הוּא מֶלֶךְ אֵל חַי וְקַיִם!

Man's origin is dust,
and dust is his end.
Each of us is a shattered urn,
grass that must wither,
a flower that will fade,
a shadow moving on,
a cloud passing by,
a particle of dust floating on the wind,
a dream soon forgotten.

*But You are the King,
the everlasting God!*



Yom Kippur Service

All rise

SANCTIFICATION

קדושה

נְקַדֵּשׁ אֶת־שִׁמְךָ בְּעוֹלָם בְּשֵׁם שְׁמִקְדִישִׁים אוֹתוֹ
בְּשִׁמֵי מְרוֹם, בְּכַתּוּב עַל יַד נְבִיאָךְ, וְקָרָא זֶה אֶל־זֶה
וְאָמַר:

We sanctify Your name on earth, even as all things, to the
ends of time and space, proclaim Your holiness; and in the
words of the prophet we say:

קְדוֹשׁ, קְדוֹשׁ, קְדוֹשׁ יְיָ צְבָאוֹת, מְלֵא כָּל־הָאָרֶץ
בְּבוֹדוֹ.

*Holy, Holy, Holy is the Lord of Hosts; the fullness of the
whole earth is His glory!*

אֲדִיר אֲדִירָנוּ, יְיָ אֲדוֹנֵינוּ, מָה אֲדִיר שִׁמְךָ בְּכָל־
הָאָרֶץ!

Source of our strength, Sovereign Lord, how majestic is
Your presence in all the earth!

בְּרוּךְ בְּבוֹד־יְיָ מִמְּקוֹמוֹ.

Blessed is the glory of God in heaven and earth.

אֶחָד הוּא אֱלֹהֵינוּ, הוּא אָבִינוּ, הוּא מְלַכְנוּ, הוּא
מוֹשִׁיעֵנוּ, וְהוּא יִשְׁמִיעֵנוּ בְּרַחֲמָיו לְעֵינֵי כָּל־חַי.

He alone is our God and our Creator; He is our Ruler and
our Helper; and in His mercy He reveals Himself in the
sight of all the living:

I AM ADONAI YOUR GOD!

”אֲנִי יְיָ אֱלֹהֵיכֶם!”

יְמֻלֶךְ יְיָ לְעוֹלָם, אֱלֹהֵיךָ צִיּוֹן, לְדָר וָדָר. הַלְלוּהָ!

*The Lord shall reign for ever; your God, O Zion, from
generation to generation. Halleluyah!*

All are seated



לְדוֹר וָדוֹר נִגִּיד גְּדֻלָּתְךָ, וְלִנְצַח נִצְחִים קִדְשָׁתְךָ
נִקְדִּישׁ. וְשִׁבְחֲךָ, אֱלֹהֵינוּ, מִפִּינוּ לֹא יִמוּשׁ לְעוֹלָם
וָעַד.

To all generations we will make known Your greatness,
and to all eternity proclaim Your holiness. Your praise, O
God, shall never depart from our lips.

וּבְכֹן תֵּן פִּחְדֶּךָ, יְיָ אֱלֹהֵינוּ, עַל כָּל-מַעֲשֵׂיךָ, וְאִמְתָּךְ
עַל כָּל-מַה-שֶּׁבָרָאתָ. וְיִירָאוּךָ כָּל-הַמַּעֲשִׂים,
וְיִשְׁתַּחֲווּ לְפָנֶיךָ כָּל-הַבְּרוּאִים, וְיַעֲשׂוּ כְּלֵם אֲגֻדָּה
אֶחָת לַעֲשׂוֹת רְצוֹנְךָ בְּלֵב שָׁלֵם, כְּמוֹ שִׁדְעֵנוּ, יְיָ
אֱלֹהֵינוּ, שֶׁהַשְּׁלֵטוֹן לְפָנֶיךָ, עַז בְּיָדְךָ וּגְבוּרָה בִּימִינְךָ,
וְשִׁמְךָ נוֹרָא עַל כָּל-מַה-שֶּׁבָרָאתָ.

*Lord our God, cause all Your works to stand in awe before
You, and all that You have made to tremble at Your
presence. Let all that lives revere You, and all creation turn
to You in worship. Let them all become a single family, do-
ing Your will with a perfect heart. For well we know, O Lord
our God, that Yours is the majesty, Yours the might; and
awesome is Your name in all creation.*

וּבְכֹן תֵּן כְּבוֹד, יְיָ, לְעַמֶּךָ, תְּהִלָּה לִירְאֵיךָ וְתִקְוָה
לְדוֹרְשֵׁיךָ, וּפְתִיחוֹן פֶּה לְמִיַחֲלִים לָךְ, שִׁמְחָה לְאַרְצֶךָ
וְשִׁשׁוֹן לְעִירְךָ, וְצִמִּיחַת קָרוֹן לְכָל-יּוֹשְׁבֵי תֵּבֵל.

Grant honor, Lord, to Your people, glory to those who
revere You, hope to those who seek You, and courage to
those who trust You; bless Your land with gladness and
Your city with joy, and cause the light of redemption to
dawn for all who dwell on earth.



וּבְכֹן צְדִיקִים יִרְאוּ וַיִּשְׂמְחוּ וַיִּשְׂרִים יַעֲלִזוּ וַחֲסִידִים
בְּרָנָה יִגִּילוּ, וְעוֹלָתָה תִקְפָּץ-פִּיָּהּ וְכָל-הַרְשָׁעָה כָּלָה
בְּעָשָׁן תִּכָּלֶה, כִּי תַעֲבִיר מִמְּשָׁלַת זָדוֹן מִן הָאָרֶץ.
וְתִמְלֹךְ אַתָּה, יְיָ, לְבַדְּךָ עַל כָּל-מַעֲשֵׂיךָ, בְּכַתוּב
בְּדַבְרֵי קִדְשֶׁךָ:

Then the just shall see and exult, the upright be glad, and the faithful sing for joy. Violence shall rage no more, and evil shall vanish like smoke; the rule of tyranny shall pass away from the earth, and You alone, O Lord, shall have dominion over all Your works, as it is written:

יִמְלֹךְ יְיָ לְעוֹלָם, אֱלֹהֶיךָ צִיּוֹן, לְדֹר נֹדֶר. הַלְלוּיָהּ!

The Lord shall reign for ever; your God, O Zion, from generation to generation. Halleluyah!

קָדוֹשׁ אַתָּה וְנוֹרָא שְׁמֶךָ, וְאִין אֱלוֹהִים מִבְּלַעֲדֶיךָ,
בְּכַתוּב:

You are holy; awesome is Your name; there is no God but You.

וַיִּגְבֶּה יְיָ צְבָאוֹת בְּמִשְׁפָּט, וְהָאֵל הַקָּדוֹשׁ נִקְדָּשׁ
בְּצַדִּיקָה.

The Lord of Hosts is exalted by justice; the holy God is sanctified by righteousness.

בְּרוּךְ אַתָּה, יְיָ, הַמְּלֹךְ הַקָּדוֹשׁ.

°Blessed is the Lord, who rules in holiness.



NEW STRENGTH FOR YOUR SERVICE

עבודה

רצה, יי אלהינו, בעמך ישראל, ותפלתם באהבה
תקבל, ותהי לרצון תמיד עבודת ישראל עמך.
ברוך אתה, יי, שאותך לבדך ביראה נעבוד.

°You are with us in our prayer, in our love and our doubt,
in our longing to feel Your presence and to do Your will.
You are the still, clear voice within us. Therefore, O God,
when doubt troubles us, when anxiety makes us tremble,
and pain clouds the mind, we look inward for the answer
to our prayers. There may we find You, and there find
courage and endurance. And let our worship bring us
closer to one another, that all Israel, and all who seek
You, may find new strength for Your service.



Yom Kippur Service

THANKSGIVING

הודאה

מודים אנחנו לך, שאתה הוא יי אלהינו ואלהי
אבותינו לעולם ועד. צור חיינו, מגן ישענו, אתה
הוא לדור ודור.

נודה לך ונספר תהלתך, על-חיינו המסורים בידך,
ועל-גשמותינו הפקודות לך, ועל-גסיך שבכל-יום
עמנו, ועל-גפלאותיך וטובותיך שבכל-עת, ערב
ובקר וצהרים. הטוב: כי לא-כלו רחמיך, והמרחם:
כי לא תמו חסדיך, מעולם קוינו לך.
וכתב לחיים טובים כל-בני בריתך. ברוך אתה, יי,
הטוב שמה, ולך נאה להודות.

WE REJOICE

°Let us rejoice in the light of day, in the glory and warmth
of the sun, in the reawakening of life to duty and labor.

We rejoice in the light of day.

In the earth with its hills and valleys, its widespread fields
of grain, its fruit and hidden treasures.

We rejoice in the beauty of earth.

In the love of fathers and mothers who have nurtured our
lives, with whose blessing we have gone forth to our own
work in the world.

We rejoice in the love of parents.

In the children who bless our homes, whose eager minds
and hearts are the promise of tomorrow.

We rejoice in our children.

In friends who share our sorrows and joys, in the fullness
of the abundant life, in the serenity of old age, and in the
peace that comes at last.

We rejoice, and shall rejoice for evermore.



Yom Kippur Service

PEACE

ברכת שלום

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, בְּרַכְנוּ בְּבִרְכַּהּ הַמְּשֻׁלָּשֶׁת
הַכְּתוּבָה בַּתּוֹרָה:

Our God and God of all generations, bless us with the
threefold benediction of the Torah:

יְבָרְכֶךָ יי וַיִּשְׁמְרֶךָ.

May the Lord bless you and keep you.

כֵּן יְהִי רְצוֹנוֹ

Be this God's will!

יֵאָר יי פָּנָיו אֵלֶיךָ וַיַּחַנֶּנֶךָ.

May the light of the Lord's presence shine upon you and
be gracious to you.

כֵּן יְהִי רְצוֹנוֹ!

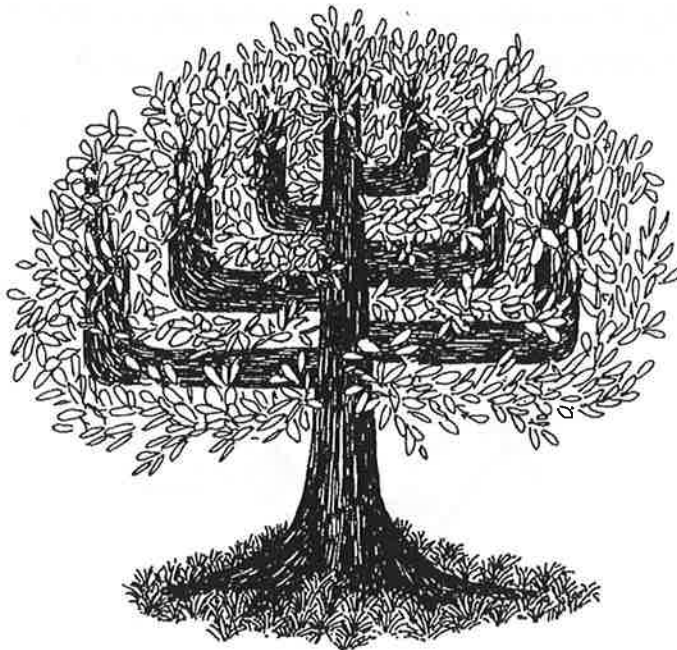
Be this God's will!

יִשָּׂא יי פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם.

May the Lord bestow favor upon you and give you peace.

כֵּן יְהִי רְצוֹנוֹ!

Be this God's will!



שִׁים שְׁלוֹם, טוֹבָה וּבְרָכָה, חֵן וְחֶסֶד וְרַחֲמִים, עֲלֵינוּ
וְעַל כָּל-יִשְׂרָאֵל עַמּוֹה. בְּרַכְנוּ אֲבִינוּ, בְּלָנוּ בְּאֶחָד,
בְּאוֹר פְּנִיָה, כִּי בְּאוֹר פְּנִיָה נְתַתָּ לָנוּ, יְיָ אֱלֹהֵינוּ,
תּוֹרַת חַיִּים, וְאַהֲבַת חֶסֶד, וְיִצְדָקָה וּבְרָכָה וְרַחֲמִים,
וְחַיִּים וְשְׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת-עַמּוֹה יִשְׂרָאֵל
בְּכָל-עֵת וּבְכָל-שָׁעָה בְּשְׁלוֹמָה. בְּסִפּוֹר חַיִּים בְּרָכָה
וְשְׁלוֹם וּפְרֻנְסָה טוֹבָה נִזְכֵּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ
וּכְל-עַמּוֹה בֵּית יִשְׂרָאֵל, לְחַיִּים טוֹבִים וּלְשְׁלוֹם. בְּרוּךְ
אַתָּה, יְיָ, עוֹשֵׂה הַשְׁלוֹם.

Peace and happiness, blessing, grace, love, and mercy:
may these descend on all Israel and all the world. Bless us,
O God, one and all, with the light of Your presence; for in
the light of Your presence we find the fullness of life:
faithful love and charity, compassion, blessing, and peace.

*Help us, O God of peace, by our deeds to inscribe ourselves
in the Book of life and blessing, righteousness and peace.*

*Praised be the One who teaches Israel and all peoples to love
and pursue peace, and to bring it to all the earth.*



Yom Kippur Service

MEDITATION

Rabbi Samuel ben Nachmani said: At times the gates of prayer are open, at times the gates of prayer are barred. But the gates of repentance are never barred.

But it is reported that Rabbi Judah the Prince taught: In truth, the gates of prayer are never barred.

Rabbi Akiba taught: The gates of prayer are open, and the prayer of those who practice steadfast love is heard.

Rav Chisda taught: Though sometimes the gates of heaven seem shut to all prayers, they are open to the prayers of the wounded and the hurt.

• •

וְאֲנִי תַפְלְתִּי לָךְ, יְיָ, עַתָּה רְצוֹן.
אֱלֹהִים, בְּרַב־חַסְדְּךָ, עֲנֵנִי בְּאֵמַת יִשְׁעֶךָ.

May my prayer now, O Lord, find favor before You. In Your great love, O God, answer me with Your saving truth.



CONFESSION OF SIN

ודוי

For transgressions against God, the Day of Atonement atones; but for transgressions of one human being against another, the Day of Atonement does not atone until they have made peace with one another.

I hereby forgive all who have hurt me, all who have wronged me, whether deliberately or inadvertently, whether by word or by deed. May no one be punished on my account.

As I forgive and pardon those who have wronged me, may those whom I have harmed forgive and pardon me, whether I acted deliberately or inadvertently, whether by word or by deed.

All rise

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, תְּבוֹא לְפָנֶיךָ תְּפִלָּתֵנוּ וְאֵל
תְּתַעַלֵּם מִתְּחִנָּתֵנוּ, שְׂאִין אֲנַחְנוּ עֲזֵי פָנִים וְקָשִׁי עֶרְף
לוֹמַר לְפָנֶיךָ, יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, צְדִיקִים
אֲנַחְנוּ וְלֹא חָטְאנוּ, אֲבָל אֲנַחְנוּ חָטְאנוּ. חָטְאנוּ,
עֲוִינוּ, פָּשַׁעְנוּ.

Our God, God of our mothers and fathers, grant that our prayers may reach You. Do not be deaf to our pleas, for we are not so arrogant and stiff-necked as to say before You, Lord our God and God of all ages, we are perfect and have not sinned; rather do we confess: we have gone astray, we have sinned, we have transgressed.

All are seated



Yom Kippur Service

SILENT CONFESSION

In my individuality I turn to You, O God, and seek Your help. For You care for each of Your children. You are *my* God, and *my* Redeemer. Therefore, while around me others think their own thoughts, I think mine; and as each one of them seeks to experience Your presence, so do I.

Each person's abilities are limited by nature and by the circumstances we have had to face. Whether I have done better or worse with my capacities than others with theirs, I cannot judge.

But I do know that I have failed in many ways to live up to my potentialities and Your demands. Not that You expect the impossible. You do not ask me: 'Why have you not been great as Moses?' You do ask me: 'Why have you not been yourself? Why have you not been true to the best in *you*?'

I will not lay the blame on others, though they may have wronged me, nor on circumstances, though they may have been difficult. The fault lies mainly in myself.

I have been weak. Too often I have failed to make the required effort to do my work conscientiously, to give my full attention to those who needed me, to speak the kindly word, to do the generous deed, to express my concern for my friends. I have not loved enough, not even those closest to me.

I have also neglected my duties to my community. The Jewish people is only a remnant of what it was, a fragment of what it might have been. It needs strength to rebuild itself and to carry on the task entrusted to it by a hundred generations. Have I been a source of this strength? Have I enhanced its good name? Have I shared fully in its life? Have I even acquainted myself sufficiently with the history of my people and the teachings of my faith?

And do I not share some responsibility for the social evils which I see, hear about, and read about daily? Have I always used my opportunities as a citizen to relieve suffering, to speak out against injustice, to promote harmony in the life of my city, my country, and the nations of the world?



Yom Kippur Service

There is much that I failed to do. There is also much that I wish I had not done. By many words and deeds I have caused harm. It is not easy now to remember the details; out of guilt I tend to shut them out of my consciousness. But clearly or dimly, the regretted memories now come back to me. I have, in many ways, hurt my sisters and brothers; I have betrayed their trust, offended their sensibilities, damaged their self-respect. Sometimes, indeed, I have done harm from what seemed at the time good motives. Sometimes my supposed love for others was in reality only a desire to dominate them. And sometimes what I took to be righteous indignation was only uncontrolled anger or unforgiving vindictiveness.

How I wish I had learned to master myself; to control my impulses; to curb my craving for pleasure, power, and possessions; to display consistently those qualities which are most admirable in others! Have I made any progress at all in this, the greatest of all arts, the art of living? Perhaps a little; certainly not enough.

Why? Because I have not been true to myself. Because I have not nurtured sufficiently the good in me. For there *is* good in me. 'The soul that You have given me is pure!' There is that in me which condemns me when I do wrong and urges me to do right, which holds up before me the ideal, and challenges me to reach toward it. There is in me a spark of Your divinity.

How to realize the 'divine image' in me—there is the question and the answer. Surely it means to seek You more earnestly, to submit myself to Your will; to say to You: Here I am; mould me, guide me, command me, use me, let me be Your co-worker, an instrument of Your redemptive purpose.

Help me then, O God; help me always, but especially now, on this sacred Day of Atonement; help me to banish from myself whatever is mean, ugly, callous, cruel, stubborn, or otherwise unworthy of a being created in Your image. Purify me, revive me, uplift me. Forgive my past, and lead me into the future, resolved to be Your servant.

May the words of my mouth, and the meditations of my heart, be acceptable to You, O Lord, my Rock and my Redeemer. Amen.



יְהִי לְרָצוֹן אִמְרֵי־פִי וְהִגִּיוֹן לְבִי לְפָנֶיךָ, יְיָ, צוּרִי
וְגוֹאֲלִי.

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אֲשָׁמְנוּ, בְּגֵדְנוּ, גָּזַלְנוּ, דִּבְרַנּוּ דְפִי. הֶעָוִינוּ, וְהִרְשָׁעְנוּ,
זָדְנוּ, חָמְסְנוּ, טָפְלְנוּ שָׁקֵר. יַעֲצָנוּ רָע, כִּזְבְּנוּ, לָצְנוּ,
מְרִדְנוּ, נֶאֱצָנוּ. סָרְרְנוּ, עָוִינוּ, פָּשָׁעְנוּ, צָרְרְנוּ, קִשִּׁינוּ
עָרְף. רָשָׁעְנוּ, שִׁחַתְנוּ, תַּעֲבָנוּ, תָּעִינוּ, תַּעֲתָעְנוּ.

'Who among us is righteous
enough to say: 'I have not sinned?'
We are arrogant, brutal, careless,
destructive, egocentric, false;
greedy, heartless, insolent,
and joyless.
Our sins are an alphabet of woe.

• •

וּבְכֹן יְהִי רָצוֹן מִלְּפָנֶיךָ, יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ,
שֶׁתְּסַלַח לָנוּ עַל כָּל־חַטָּאתֵינוּ וְתִמְחַל לָנוּ עַל כָּל־
עֲוֹנוֹתֵינוּ וְתִכַּפֵּר־לָנוּ עַל כָּל־פְּשָׁעֵינוּ.

Now may it be Your will, O Lord God of all the genera-
tions, to pardon all our sins, to forgive all our wrongdo-
ings, and to blot out all our transgressions:



AL CHET

עַל חֵטָא שְׁחָטְאנוּ לְפָנֶיךָ בְּרִכְלוּת,

The sin we have committed against You by malicious gossip,

עַל חֵטָא שְׁחָטְאנוּ לְפָנֶיךָ בְּגִלּוּי עֲרִיּוֹת,

the sin we have committed against You by sexual immorality,

וְעַל חֵטָא שְׁחָטְאנוּ לְפָנֶיךָ בְּמֵאֲכָל וּבְמִשְׁתֶּה.

and the sin we have committed against You by gluttony.

עַל חֵטָא שְׁחָטְאנוּ לְפָנֶיךָ בְּצָרוּת עֵינַי,

The sin we have committed against You by narrow-mindedness,

עַל חֵטָא שְׁחָטְאנוּ לְפָנֶיךָ בְּכַחַשׁ וּבְכַזָּב,

the sin we have committed against You by fraud and falsehood,

וְעַל חֵטָא שְׁחָטְאנוּ לְפָנֶיךָ בְּשִׂנְאָת חֵנָם.

and the sin we have committed against You by hating without cause.

עַל חֵטָא שְׁחָטְאנוּ לְפָנֶיךָ בְּנִטְיַת גָּרוֹן,

The sin we have committed against You by our arrogance,

עַל חֵטָא שְׁחָטְאנוּ לְפָנֶיךָ בְּעִזּוֹת מִצַּח,

the sin we have committed against You by our insolence,

וְעַל חֵטָא שְׁחָטְאנוּ לְפָנֶיךָ בְּקִלּוֹת רֵאשׁ.

and the sin we have committed against You by our irreverence.



על חטא שחטאנו לפְּנֵיךָ בְּוִדּוּי פֶה,

The sin we have committed against You by our hypocrisy,

על חטא שחטאנו לפְּנֵיךָ בְּפִלְלוֹת,

the sin we have committed against You by passing judgment on others,

וְעַל חטא שחטאנו לפְּנֵיךָ בְּנִשְׁךְ וּבְמַרְבִּית.

and the sin we have committed against You by exploiting the weak.

על חטא שחטאנו לפְּנֵיךָ בְּכַפַּת שָׁחַד,

The sin we have committed against You by giving and taking bribes,

על חטא שחטאנו לפְּנֵיךָ בְּיִצְרַר הָרָע,

the sin we have committed against You by giving way to our hostile impulses,

וְעַל חטא שחטאנו לפְּנֵיךָ בְּרִיצַת רַגְלִים לְהָרָע.

and the sin we have committed against You by running to do evil.

וְעַל כָּל אֵלֶּה סְלִיחוֹת, סְלַח לָנוּ, מַחַל לָנוּ, בְּפָרֶ-
לָנוּ!

*For all these sins, O God of mercy, forgive us, pardon us,
grant us atonement!*



PRAYERS FOR FORGIVENESS

סליחות

On this day, Eternal God, we come to You aware of our failings. Help us to cast our sins away, and to find peace.

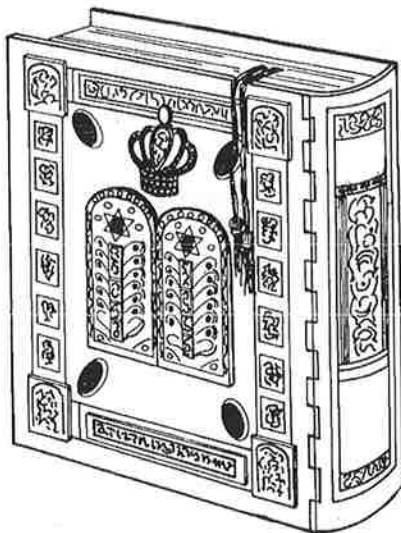
סֶלַח לָנוּ, אֲבִינוּ, כִּי בָרַב אֲנִלְתָּנוּ שְׁגִינוּ. מַחֵל לָנוּ,
מִלְכֵנוּ, כִּי רַבּוּ עֲוֹנוֹנוּ.

*Source of our life: when in our folly we go astray, forgive us.
Sovereign God, pardon our many sins.*

כִּי עַל רַחֲמֶיךָ הַרְבִּים אָנוּ בְּטוֹחִים, וְעַל צְדָקוֹתֶיךָ
אָנוּ נִשְׁעָנִים, וְלִסְלִיחוֹתֶיךָ אָנוּ מְצַפִּים, וְלִישׁוּעָתְךָ
אָנוּ מְקוּיִם.
סֶלַח לָנוּ, אֲבִינוּ, כִּי חָטָאנוּ; מַחֵל לָנוּ, מִלְכֵנוּ, כִּי
פָשַׁעְנוּ; כִּי אַתָּה אֲדֹנָי טוֹב וְסֶלַח, וְרַב חֶסֶד לְכָל-
קִרְאֶיךָ.

In Your great mercy we place our faith; Your kindness is our support. In Your forgiveness we trust; Your deliverance is our hope.

Source of our life: we have sinned; forgive us. Grant us pardon, O Sovereign God, for we have transgressed. Lord, You are the Good from whom forgiveness flows, and with boundless love You respond to all who call upon You.



Yom Kippur Service

כְּרַחֵם אָב עַל-בָּנָיִם, רַחֵם יְיָ עַל-יִרְאָיו. כִּי כַגִּבֹּהַ
שָׁמַיִם עַל-הָאָרֶץ, גָּבַר חַסְדּוֹ עַל-יִרְאָיו.

As parents show compassion to their children, so do You, Lord, show compassion to those who revere You. For as the heavens are high above the earth, so is Your love unending for those who serve You.



סָלַח נָא לְעוֹן הָעַם הַזֶּה כְּגֵרֶל חַסְדֶּךָ, וּכְאֲשֶׁר נִשְׁאַתָּ
לְעַם הַזֶּה מִמִּצְרַיִם וְעַד הַנּוֹה.

As, in Your love, You have been patient with this people from the time You led us out of Egypt to the present day, so, in Your great love, may You forgive Your people now.

וַיֹּאמֶר יְיָ: "סָלַחְתִּי כְדִבְרֶךָ."

And the Lord said: I have pardoned in response to your plea.

שְׁמַע קוֹלֵנוּ, יְיָ אֱלֹהֵינוּ, חוּס וְרַחֵם עָלֵינוּ, וְקַבֵּל
בְּרַחֲמִים וּבְרַצוֹן אֶת-תְּפִלָּתֵנוּ. הַשִּׁיבֵנוּ יְיָ אֵלֶיךָ
וְנִשׁוּבָה, חֲדָשׁ יְמֵינוּ כְּקִדְמָם.

Hear our voice, O Lord our God; have compassion upon us, and with that compassion accept our prayer. Help us to return to You, O Lord; then truly shall we return. Renew our days as in the past.



אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֵל תַּעֲזֹבֵנוּ וְאֵל תִּטְשֵׁנוּ
וְאֵל תִּכְלִימֵנוּ, וְאֵל תִּפְרֹ בְרִיתְךָ אִתָּנוּ. קִרְבָּנוּ
לְתוֹרָתְךָ, לְמִדְּנוּ מִצְוֹתֶיךָ, הוֹרְנוּ דְרָכֶיךָ, הֵט לִבָּנוּ
לִירְאָה אֶת-שְׁמֶךָ, וּמוֹל אֶת-לִבְבָּנוּ לְאַהֲבָתְךָ, וּנְשׁוּב
אֵלֶיךָ בְּאֵמֶת וּבְלֵב שָׁלֵם.

Our God, God of all generations, may the sense of Your presence never leave us; may it keep us ever faithful to Your covenant. Make us responsive to Your teaching, that we may walk in Your ways. Fill our souls with awe, and our hearts with love, that we may return to You in truth, and with all our being.

We are Your people,
You are our King.
We are Your children,
You are our Father.
We are Your possession,
You are our portion.
We are Your flock,
You are our Shepherd.
We are Your vineyard,
You are our Keeper.
We are Your beloved,
You are our Friend.

כִּי אָנוּ עַמֶּךָ, וְאַתָּה מְלִכָּנוּ.
אָנוּ בְּנֵיךָ, וְאַתָּה אָבִינוּ.
אָנוּ נַחֲלָתְךָ, וְאַתָּה גּוֹרְלָנוּ.
אָנוּ צֹאנְךָ, וְאַתָּה רוֹעֵנוּ.
אָנוּ כַּרְמְךָ, וְאַתָּה נוֹטְרָנוּ.
אָנוּ רְעִיתְךָ, וְאַתָּה דוֹדָנוּ.



סדר קריאת התורה

For the Reading of the Torah

And Moses said: O let me behold Your glory! Then God said: I will make all My goodness pass before you, and will proclaim My name before you. Behold, there is a place by Me where you shall stand upon the rock

רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחֲווּ לְהַר קְדֹשׁוֹ, כִּי קְדוֹשׁ יְיָ
אֱלֹהֵינוּ.

Let us exalt the Lord our God, and worship at His holy mountain, for the Lord our God is holy.

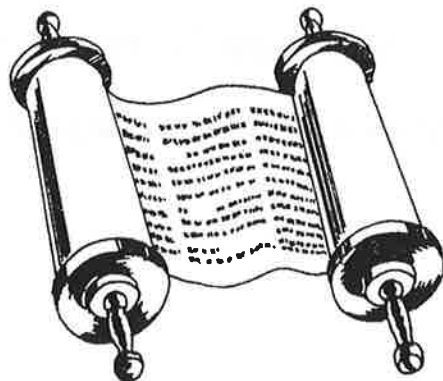
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All rise

The Ark is opened

יְיָ, יְיָ אֵל רַחוּם וְחַנוּן, אֶרֶךְ אַפַּיִם וְרַב־חֶסֶד וְאֱמֶת,
נוֹצֵר חֶסֶד לְאֲלֹפִים, נֹשֵׂא עוֹן וְפֹשַׁע וְחַטָּאָה וְנִקְיָה.

The Lord, the Lord God is merciful and gracious, endlessly patient, loving, and true, showing mercy to thousands, forgiving iniquity, transgression, and sin, and granting pardon.



אבינו מלכנו

אָבִינוּ מֶלֶכְנוּ, חָטְאנוּ לְפָנֶיךָ.

Our Father, our King, we have sinned before You.

אָבִינוּ מֶלֶכְנוּ, הַחֲזִירְנוּ בְּתַשׁוּבָה שְׁלֵמָה לְפָנֶיךָ.

Our Father, our King, bring us back to You in full repentance.

אָבִינוּ מֶלֶכְנוּ, סְלַח וּמַחַל לְכָל עֲוֹנוֹתֵינוּ.

Our Father, our King, forgive and pardon all our misdeeds.

אָבִינוּ מֶלֶכְנוּ, חַמּוּל עָלֵינוּ וְעַל עוֹלָלֵינוּ וְטַפָּנוּ.

Our Father, our King, have compassion on us and on our children.

אָבִינוּ מֶלֶכְנוּ, כְּפֹהַ דָּבָר וְחָרֵב וְרָעַב מֵעַלְיָנוּ.

Our Father, our King, make an end to sickness, war, and famine.

אָבִינוּ מֶלֶכְנוּ, כְּתֹבנוּ בְּסֵפֶר חַיִּים טוֹבִים.

Our Father, our King, inscribe us for blessing in the Book of Life.

אָבִינוּ מֶלֶכְנוּ, חֲדַשׁ עָלֵינוּ שָׁנָה טוֹבָה.

Our Father, our King, let the new year be a good year for us.



Yom Kippur Service

אָבִינוּ מֶלֶכְנוּ, עֲשֵׂה עִמָּנוּ לְמַעַן שְׁמָךְ.

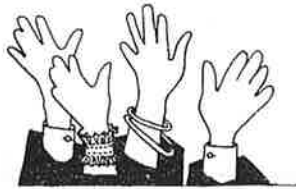
Our Father, our King, help us to exalt Your name in the world.

אָבִינוּ מֶלֶכְנוּ, קַבֵּל בְּרַחֲמִים וּבְרַצוֹן אֶת־תְּפִלָּתֵנוּ.

Our Father, our King, in Your mercy accept our prayer.

אָבִינוּ מֶלֶכְנוּ, חַנּוּנוּ וְעֲנֵנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשֵׂה עִמָּנוּ צְדָקָה וְחַסֵּד וְהוֹשִׁיעֵנוּ.

Our Father, our King, be gracious and answer us, for we have little merit. Treat us generously and with kindness, and be our help.



The Torah is taken from the Ark

וְאָנִי זֹאת בְּרִיתִי אִתְּכֶם, אָמַר יְיָ: רוּחִי אֲשֶׁר עָלְיָךְ,
וּדְבָרֵי אֲשֶׁר־שָׁמַתִּי בְּפִיךָ, לֹא־יִמּוּשׁוּ מִפִּיךָ וּמִפִּי
זָרָע וּמִפִּי זָרַע זָרָעָךְ, אָמַר יְיָ, מֵעַתָּה וְעַד־עוֹלָם.

As for Me, this is My covenant with them, says the Lord:
Let not My spirit, and the words that I have put in your
mouth, depart from you, nor from your children or their
children, from this time forth and for ever.

♦ ♦



Yom Kippur Service

בְּרוּךְ שָׁנַתָּן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ.

Praised be the One who in His holiness has given the Torah to His people Israel.

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שִׁמַע יִשְׂרָאֵל: יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד!

Hear, O Israel: the Lord is our God, the Lord is One!

אֶחָד אֱלֹהֵינוּ, גָּדוֹל אַדוֹנֵינוּ, קְדוֹשׁ וְנוֹרָא שְׁמוֹ.

Our God is One: our Lord is great; holy and awesome is His name.

• •

הָבוּ גִדְל לְאֱלֹהֵינוּ וְתִנוּ כְבוֹד לַתּוֹרָה.

Let us declare the greatness of our God and give honor to the Torah.

• •

לְךָ, יְיָ, הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתְּפָאֶרֶת וְהַנִּצְחָה וְהַהוֹדָה,
כִּי כָל בְּשָׁמַיִם וּבָאָרֶץ, לְךָ יְיָ הַמְּמֻלָּכָה וְהַמְּתִנְשָׂא
לְכָל לְרֵאשׁ.

Yours, Lord, is the greatness, the power, the glory, the victory, and the majesty; for all that is in heaven and earth is Yours. Yours is the kingdom, O Lord; You are supreme over all.

All are seated





Reading of the Torah

Aliah-Blessing before the reading.

יְרַכְּבֵנוּ אֱת-יְיָ הַמְבַרְכֵר!
יְרוּד יְיָ הַמְבוֹרֵךְ לְעוֹלָם וָעֶד!
יְרוּד אִתָּהּ יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים,
נָתַן לָנוּ אֶת תּוֹרָתוֹ, בְּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה:

Amen

**BAR-CHU ET ADONAI HAM-VO-RACH.
BA-RUCH ADONAI HAM-VO-RACH
LE-O-LAM VA-ED.
BA-RUCH ATA ADONAI,
ELO-HAI-NU ME-LECH HA-O-LAM,
ASHER BA-CHAR BA-NU MI-KOL HA-A-MIM,
VE-NA-TAN LANU ET TO-RA-TO,
BA-RUCH ATA ADONAI, NOTEN HA-TO-RA.
AMEN.**

Praise the Lord, to whom our praise is due!
Praised be the Lord, to whom our praise is due,
now and for ever!
Praised be the lord our God, supreme spirit of the universe,
who has chosen us from all peoples by giving us the Torah.
Blessed is the Lord, Giver of the Torah.



Aliah-Blessing after the reading.



בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַתָּ לָנוּ תּוֹרַת אֱמֶת,
וְחַיֵּי עוֹלָם נָטַע פְּתוּכֵינוּ,
בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה:

**BA-RUCH ATA ADONAI,
ELO-HAI-NU ME-LECH HA-O-LAM,
ASHER NA-TAN LA-NU TORAT E-MET,
VE-CHA-YAI O-LAM NA-TA BE-TO-CHEY-NU,
BA-RUCH ATA ADONAI, NO-TEN HA-TO-RA.
AMEN.**

Praised be the Lord our God, supreme spirit of the universe,
who has given us a Torah of truth, implanting within us eternal life.
Blessed is the Lord, Giver of the Torah.

*As the Torah reading is completed, the Torah
is held high as this prayer is recited:*

זֹאת הַתּוֹרָה אֲשֶׁר-שָׂם מֹשֶׁה לְפָנָי בְּנֵי יִשְׂרָאֵל, עַל-
פִּי יְיָ בְּיַד-מֹשֶׁה.

This is the Torah that Moses placed before the people
of Israel to fulfill the word of God.



Yom Kippur Service

Reading of the Haftarah

Blessing before the reading.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנְבִיאִים טוֹבִים,
וְרָצָה בְּדִבְרֵיהֶם הַנְּאֻמִּים בְּאֵמֶת,
בָּרוּךְ אַתָּה יְיָ, הַבּוֹחֵר בַּתּוֹרָה וּבַמֹּשֶׁה עַבְדּוֹ,
וּבְיִשְׂרָאֵל עַמּוֹ וּבְנְבִיאֵי הָאֵמֶת וְהַצְדִּיק:

**BA-RUCH A-TA ADO-NAY,
ELO-HEY-NU ME-LECH HA-O-LAM,
A-SHER BA-CHAR BIN-VI-IM TO-VIM,
VE-RA-TZA BE-DIV-RE-HEM
HA-NE-E-MA-RIM BE-E-MET,
BA-RUCH A-TA ADO-NAY,
HA-BO-CHER BA-TO-RA, UV-MO-SHE AV-DO,
U-VIN-VI-EY HA-E-MET VE-HA-TZE-DEK .
AMEN.**

Praise be the Lord our God, supreme spirit of the universe,
who has chosen faithful prophets to speak words of truth.

Blessed is the Lord, for the revelation of Torah,
for Moses, God's servant and Israel, God's people,
and for the prophets of truth and righteousness.



Blessing after the reading.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
צוּר כָּל הָעוֹלָמִים צַדִּיק בְּכֹל הַדּוֹרוֹת,
הָאֵל הַנֶּאֱמָן הַאֹמֵר וְעוֹשֶׂה הַמְדַבֵּר וּמְקַיֵּם,
שֶׁכֹּל דְּבָרֵינוּ אֱמֶת וְצֶדֶק.

**BA-RUCH A-TA ADO-NAY,
ELO-HEY-NU ME-LECH HA-O-LAM,
TZUR KOL HA-O-LA-MIM,
TZA-DIK BE-CHOL HA-DO-ROT,
HA-EL HA-NE-E-MAN,
HA-O-MER VE-O-SE,
HAM-DA-BER U-ME-KA-YEM ,
SHE-KOL DE-VA-RAV EMET VA-TZE-DEK.
AMEN.**

Blessed is the Lord, our God, supreme spirit of the universe,
Rock of all creation, Righteous One of all generations,
The faithful God whose word is deed,
whose every command is just and true.



Yom Kippur Service



All rise

FOR OUR CONGREGATION AND OUR PEOPLE

Lord, we pray to You for the whole House of Israel, scattered over the earth, yet bound together by a common history, and united by a common heritage of faith and hope.

Be with our brothers and sisters whose lives are made hard because they are Jews. Give them strength to endure, and lead them soon from bondage to freedom, from darkness to light.

Bless this holy congregation and all who serve it, together with all other holy congregations, in all lands near and far. Uphold us, shield us, and bestow upon us abundant life and health and peace and happiness in all our dwelling places. Bring to fulfillment the blessing of Moses: The Lord your God make you a thousand times as many as you are, and bless you as He has promised you. Amen.

O God, send Your healing to the sick, Your comfort to all who are in pain or anxiety, Your tender love to the sorrowing hearts among us. Be their refuge through their time of trial, as they pass from weakness to strength, from suffering to consolation, from lonely fear to the courage of faith. Amen.



Yom Kippur Service

FOR OUR NATION AND ITS LEADERS

We pray for all who hold positions of leadership and responsibility in our national life. Let Your blessing rest upon them, and make them responsive to Your will, so that our nation may be to the world an example of justice and compassion.

Deepen our love for our country and our desire to serve it. Strengthen our power of self-sacrifice for our nation's welfare. Teach us to uphold its good name by our own right conduct.

Cause us to see clearly that the well-being of our nation is in the hands of all its citizens; imbue us with zeal for the cause of liberty in our own land and in all lands; and help us always to keep our homes safe from affliction, strife, and war. Amen.

FOR THE STATE OF ISRAEL

We pray for the land of Israel and its people. May its borders know peace, its inhabitants tranquility. And may the bonds of faith and fate which unite the Jews of all lands be a source of strength to Israel and to us all. God of all lands and ages, answer our constant prayer with a Zion once more aglow with light for us and for all the world, and let us say: Amen.



Returning the Torah to the Ark

יְהַלְלוּ אֶת־שֵׁם יְיָ, בִּי גִשְׁבֹּב שְׁמוֹ לְבָדוֹ.

Let us praise the name of the Lord, whose name alone is exalted.

הוֹדוּ עַל אֶרֶץ וְשָׁמַיִם, וַיְיָרָם קֶרֶן לְעַמּוֹ, תְּהַלֵּה לְכָל־
חֲסִידָיו, לְבְנֵי יִשְׂרָאֵל עִם קְרוֹבוֹ. הַלְלוּיָהּ.

God's splendor covers heaven and earth; He is the strength of His people, making glorious His faithful ones, Israel, a people close to Him. Halleluyah!

• •

כִּי זֹאת הַבְּרִית אֲשֶׁר אֶכְרַת אֶת־בֵּית יִשְׂרָאֵל אַחֲרַי
הַיָּמִים הָהֵם, גָּאֵם־יְיָ: נָתַתִּי אֶת־תּוֹרָתִי בְּקֶרֶבְךָ וְעַל־
לִבְךָ אֶכְתְּבֶנָּה, וְהָיִיתִי לָהֶם לְאֱלֹהִים וְהָמָּה יְהִיוּ־לִי
לְעָם.

This is the covenant I will make with the House of Israel in days to come: I will put My Torah within them, and engrave it on their hearts; I will be their God, and they shall be My people.

וְלֹא יִלְמְדוּ עוֹד אִישׁ אֶת־רֵעֵהוּ וְאִישׁ אֶת־אָחִיו
לֵאמֹר, "דַּעוּ אֶת־יְיָ," כִּי כוֹלֵם יִדְעוּ אוֹתִי, לְמַקְטָנָם
וְעַד־גְּדוֹלָם, גָּאֵם־יְיָ.

No longer shall anyone need to teach a neighbor to know the Lord, for they shall all know Me, young and old!



Yom Kippur Service

כי לקח טוב נתתי לכם, תורתִי אֶל־תַּעֲזֹבוּ.
עֵץ־חַיִּים היא לַמַּחֲזִיקִים בָּהּ, וְתִמְכֶּיָה מְאֹד.
דַּרְכֶיהָ דַּרְכֵי־נֶעֱם, וְכָל־נְתִיבוֹתֶיהָ שְׁלוֹם.

Behold, a good doctrine has been given you; do not forsake it. It is a tree of life to those who hold it fast, and all who cling to it find happiness. Its ways are ways of pleasantness, and all its paths are peace.

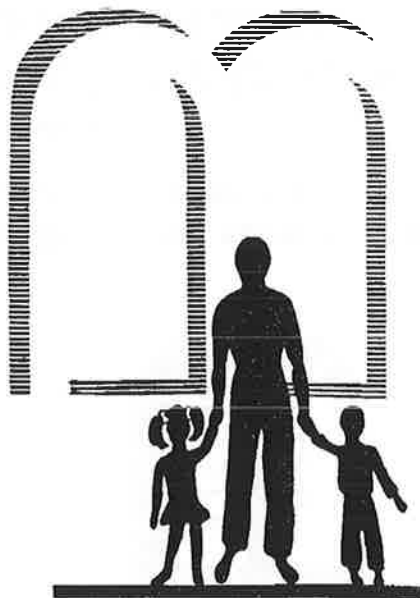
הַשִּׁיבֵנוּ יְיָ אֱלֹהֵי, וְנִשׁוּבָה. חֲדַשׁ יָמֵינוּ בְּקֶדֶם.

Help us to return to You, O Lord: then truly shall we return.
Renew our days as in the past.

The Ark is closed

All are seated

This day, strengthen us! Amen.	הַיּוֹם תְּאַמְצֵנוּ! אָמֵן.
This day, bless us! Amen.	הַיּוֹם תְּבָרַכְנוּ! אָמֵן.
This day, exalt us! Amen.	הַיּוֹם תִּגְדַּלְנוּ! אָמֵן.
This day, look with favor upon us! Amen.	הַיּוֹם תִּדְרָשׁנוּ לְטוֹבָה! אָמֵן.
This day, inscribe us for a blessed life! Amen.	הַיּוֹם תִּכְתְּבֵנוּ לְחַיִּים טוֹבִים! אָמֵן.
This day, hear our plea! Amen.	הַיּוֹם תִּשְׁמַע שׁוֹעֲתֵנוּ! אָמֵן.
This day, uplift us with Your righteousness! Amen.	הַיּוֹם תִּתְמַכְנוּ בִּימִין צְדָקָה! אָמֵן.



MEDITATION

NOW IS THE TIME FOR TURNING

To everything there is a season,
And there is an appointed time for every purpose
Under heaven.

Now is the time for turning.

The leaves are beginning to turn
From green to red and orange.

The birds are beginning to turn
And are heading once more towards the South.

The animals are beginning to turn
To storing their food for the winter.

For leaves, birds, and animals
Turning comes instinctively.
But for us turning does not come so easily.

It takes an act of will
For us to make a turn.

It means breaking with old habits.
It means admitting that we have been wrong;
And this is never easy.

It means losing face;
It means starting all over again;
And this always painful.

It means saying: "I am sorry."
It means admitting that we have the ability to
change;
And this is always embarrassing.

These things are terribly hard to do.
But unless we turn, we will be trapped forever
In yesterday's ways.

Lord, help us turn —

From callousness to sensitivity,
From hostility to love,

From pettiness to purpose,
From envy to contentment,

From carelessness to discipline,
From fear to faith.

Turn us around, O Lord, and bring us back towards
You.

Revive our lives, as at the beginning.

And turn us towards each other, Lord,
For in isolation there is no life.



Yom Kippur Service

ADON OLAM

A·don o·lam, a·sher ma·lach
 be·te·rem kol ye·tsir niv·ra,
 le·eit na·a·sa ve·chef·tso kol,
 a·zai me·lech she·mo nik·ra.
 Ve·a·cha·rei ki·che·lot ha·kol,
 le·va·do yim·loch no·ra,
 ve·hu ha·ya, ve·hu ho·veh,
 ve·hu yi·he·yeh be·tif·a·ra.
 Ve·hu e·chad, ve·ein shei·ni
 le·ham·shil lo, le·hach·bi·ra,
 be·li rei·shit, be·li tach·lit,
 ve·lo ha·oz ve·ha·mis·ra.
 Ve·hu Ei·li, ve·chai go·a·li,
 ve·tsur chev·li be·eit tsa·ra,
 ve·hu ni·si u·ma·nos li,
 me·nat ko·si be·yom ek·ra.
 Be·ya·do af·kid ru·chi
 be·eit i·shan ve·a·i·ra,
 ve·im ru·chi ge·vi·ya·ti:
 A·do·nai li, ve·lo i·ra.

אדון עולם

אָדוֹן עוֹלָם, אֲשֶׁר מָלַךְ
 בְּטֶרֶם כָּל־יִצְרֵי גְבֻרָא,
 לַעֲת נַעֲשָׂה בְּחִפְצוֹ כָּל,
 אֲזִי מֶלֶךְ שְׁמוֹ נִקְרָא.
 וְאַחֲרֵי כְּבִלּוֹת הַכֹּל,
 לְבָדּוֹ יִמְלֹךְ גּוֹרָא,
 וְהוּא הָיָה, וְהוּא הוֹנֵה,
 וְהוּא יִהְיֶה בְּתִפְאָרָה.
 וְהוּא אֶחָד, וְאֵין שֵׁנִי
 לְהַמְשִׁיל לוֹ, לְהַחֲבִירָה,
 בְּלִי רֵאשִׁית, בְּלִי תַכְלִית,
 וְלוֹ הָעוֹ וְהַמְשָׁרָה.
 וְהוּא אֵלִי, וְחִי גּוֹאֲלִי,
 וְצוּר חֲבִלִי בְּעַת צָרָה,
 וְהוּא נְסִי וּמְנוּס לִי,
 מְנַת כּוֹסֵי בַיּוֹם אֶקְרָא.
 בְּיָדּוֹ אֶפְקִיד רוּחִי
 בְּעַת אִישָׁן וְאַעִירָה,
 וְעַם־רוּחִי גְּוִיֹתִי:
 יְיָ לִי, וְלֹא אִירָא.

He is the eternal Lord, who reigned before any being had yet been created; when all was done according to His will, already then His name was King.

And after all has ceased to be, still will He reign in solitary majesty; He was, He is, and He shall be in glory.

And He is one; none other can compare to Him, or consort with Him; He is without beginning, without end; to Him belong power and dominion.

And He is *my* God, my living Redeemer, my Rock in time of trouble and distress; He is my banner and my refuge, my benefactor when I call on Him.

Into His hands I entrust my spirit, when I sleep and when I wake; and with my spirit, my body also: the Lord is with me, I will not fear.

BENEDICTION



*The All Peoples Synagogue of South Florida gives special thanks and appreciation,
to the many dedicated and generous congregants who helped create these
magnificent High Holy Days services!*

Rabbi Henry McFliker

Happy Alter

Philip and Ilene Barocas

Daniel and Elizabeth Camp

Paulene Feder

Betty Finkelson

Carol Frank

Steven and Karen Friedman

Arthur Landers

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Fred and Ruth Schwalbe

Frank and Carole Sobel

Leon and Serina Simkins

Jeff and Angel Schwarz

Leonard Weinman

Dr. Leonard Weinstein

"MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER FOR ALL PEOPLES" Isaiah 56.7

All Peoples Synagogue

of South Florida

בית כנסת כל העמים

"Welcoming All Branches of Judaism and Jewish Interfaith Families"

Founded 1972

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Rabbi Loring Jethro Frank

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Rabbi David Raab (1986) Rabbi Jan Bresky (1996)

Rabbi Solomon Dubin (1999)

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